



Publication Draft Local Plan: Focused Consultation 2014

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| Person ID: |
| Rep ID: |

This consultation is a formal process and represents an opportunity to comment on the Council's Local Plan and accompanying Sustainability Appraisal (SA) in light of the information published in the "Focussed Consultation" before it is submitted to the Secretary of State. All comments made at this stage of the process are required to follow certain guidelines as set out in the **Representation Form Guidance Notes** available separately. In particular the notes explain what is meant by legal compliance and the 'tests of soundness'.

This form has two parts:

- · Part A Personal Details
- Part B Your Representations

If you are commenting on multiple sections of the document, you will need to complete a separate Part B of this form for each representation on each policy.

This form may be photocopied or alternatively extra forms can be obtained from the Council's offices or places where the plan has been made available (see the table below). You can also respond online using the Council's e-Consultation System, visit: www.warwickdc.gov.uk/newlocalplan

Please provide your contact details so that we can get in touch with you regarding your representation(s) during the examination period. Your comments (including contact details) cannot be treated as confidential because the Council is required to make them available for public inspection. If your address details change, please inform us in writing. You may withdraw your objection at any time by writing to Warwick District Council, address below.

All forms should be received by 4.45pm on Friday 12 December 2014

To return this form, please deliver by hand or post to: **Development Policy Manager, Development Services,** Warwick District Council, Riverside House, Milverton Hill, Leamington Spa, CV32 5QH or email: newlocalplan@warwickdc.gov.uk

Where to see copies of the Plan

Copies of the Plan are available for inspection on the Council's web site at **www.warwickdc.gov.uk/newlocalplan** and at the following locations:

| Warwick District Council Offices, Riverside House, Milverton Hill, Royal Leamington Spa |
|---|
| Leamington Town Hall, Parade, Royal Leamington Spa |
| Warwickshire Direct Whitnash, Whitnash Library, Franklin Road, Whitnash |
| Leamington Spa Library, The Pump Rooms, Parade, Royal Leamington Spa |
| Warwickshire Direct Warwick, Shire Hall, Market Square, Warwick |
| Warwickshire Direct Kenilworth, Kenilworth Library, Smalley Place, Kenilworth |
| Warwickshire Direct Lillington, Lillington Library, Valley Road, Royal Leamington Spa |
| Brunswick Healthy Living Centre, 98-100 Shrubland Street, Royal Leamington Spa |
| Finham Community Library, Finham Green Rd, Finham, Coventry |
| |

Where possible, information can be made available in other formats, including large print, CD and other languages if required. To obtain one of these alternatives, please contact 01926 410410.

Part A - Personal Details

| | Personal Details* * If an agent is appointed, please complet boxes below but complete the full contact. | 2. Agent's Details (if applicable) the only the Title, Name and Organisation act details of the agent in section 2. |
|--|--|---|
| Title | | Mr |
| First Name | | Greg |
| Last Name | | Mitchell |
| Job Title (where relevant) | | Planning Director |
| Organisation (where relevant) | A C Lloyd Ltd & Northern Trust Ltd | Framptons |
| Address Line 1 | Trust Ltu | Oriel House |
| Address Line 2 | | 42 North Bar |
| Address Line 3 | | Banbury |
| Address Line 4 | | Oxfordshire |
| Postcode | | OX16 0TH |
| Telephone number | | 01295 672310 |
| Email address | | |
| | | |
| | | |
| 3. Notification of subsequent stages of Please specify whether you wish to be no | | |
| The submission of the Plan for independent examination | | Yes X No |
| Publication of the recommendations of any person appointed to carry out an independent examination of the Plan | | Yes X No |
| The adoption of the Plan. | | Yes X No |

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Part B - Your Representations

Please note: this section will need to be completed for each representation you make on each separate policy.

| 4. To which part of the Plan | n or Sustainability Appr | aisal (SA) does th | is representation relate | ? |
|------------------------------|--------------------------|--------------------|--------------------------|----------|
| | | | | |
| Plan (tick one only) | Focused Changes X | Sustainability A | ppraisal | |
| Paragraph Number: | 3.1 | | | |
| Policy Number: | | | | |
| Policies Map Number: | | | | |
| | | | | |
| 5. Do you consider the Pla | n is : | | | |
| 5.1 Legally Compliant? | | Yes | No | |
| 5.2 Complies with the Duty | to Co-operate? | Yes | No X | |
| 5.2 Complies with the Doty | to co-operate: | 163 | 140 | |
| 5.3 Sound? | | Yes | No X | |
| | | | | |
| 6. If you answered no to a | ุบestion 5.3, do you co | nsider the Plan ur | nsound because it is not | 16 16 |
| (please tick that apply): | | | | |
| Positively Prepared: | X | | | |
| Justified: | | | | |
| Effective: | | | | |
| Zilocuvo. | | | | |
| Consistent with National | Policy: X | | | |
| | | | | |
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| 7. Please give details of why you consider the Plan is not legally compliant or is unsound or fails to comply with the duty co-operate. Please be as precise as possible. If you wish to support the legal compliance or soundness of the Plan or its compliance with the duty to cooperate, please also use this box to set out your comments. |
|---|
| See attached representations |
| Continue on a separate sheet if necessary |
| |
| having regard to the test you have identified at 7. above where this relates to soundness. (Please note that any non-compliance with the duty to co-operate is incapable of modification at examination). You will need to say why this modification will make the Plan legally compliant or sound. It will be helpful if you are able to put forward your suggested revised wording of any policy or text. Please be as precise as possible. |
| See attached representations |
| Continue on a separate sheet if necessary |
| Please note your representation should cover succinctly all the information, evidence and supporting information necessary to support/justify the representation and the suggested modification, as there will not normally be a subsequent opportunity to make further representations based on the original representation at publication stage. After this stage, further submissions will be only at the request of the Inspector, based on the matters and issues |

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he/she identifies for examination.

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| 9. If your representation is seeking a modification, do you consider it necessary to participate at the oral part of the examination? |
|--|
| No, I do not wish to participate at the oral examination |
| Yes, I wish to participate at the oral examination X |
| 10. If you wish to participate at the oral part of the examination, please outline why you consider this to be necessary: |
| The matters riased in the representations are of a significance that warrants consideration at the oral part of the Examination |
| Continue on a separate sheet if necessary |
| Please note: This written representation carries the same weight and will be subject to the same scrutiny as oral representations. The Inspector will determine the most appropriate procedure to adopt to hear those who have indicated that they wish to participate at the oral part of the examination. |
| 11. Declaration I understand that all comments submitted will be considered in line with this consultation, and that my comments will be made publicly available and may be identifiable to my name/organisation. |
| Greg Mitchell Signed: |
| 12 December 2014 Date : |
| Copies of all the objections and supporting representations will be made available for others to see at the Council's offices at Riverside House and online via the Council's e-consultation system. Please note that all comments on the Plan are in the public domain and the Council cannot accept confidential objections. The information will be held on a database and used to assist with the preparation of the new Local Plan and with consideration of planning applications in accordance with the Data Protection Act 1998. |
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